



પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ ૨૦૨૫/૨૧૨૮૧ - ૨૮૩

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

Date: ૧૫/૧૨/૨૫

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/s. Maruti Abhiyantri  
G-1, Bhuvaneshwari Apartment,  
B/H. Bhanushali Kumar Chhatralaya  
Vijay Nagar, Bhuj-Kutch-370001  
Mob : 9726837287

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in KACHCHH district.**" under Package No. **SS/SOE/KUT/4427** for the contract price Rs. **29742372.00 (Rupees Two Crore Ninety Seven Lakh Forty Two thousand Three hundred Seventy Two Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **KACHCHH** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **KACHCHH**